

AGENDA

**COMMUNITY ACTION PARTNERS (CAP) COUNCIL
NORTH TRI-ETHNIC COMMUNITY CENTER
2950 ROOSEVELT AVENUE
FORT WORTH, TEXAS 76106
THURSDAY, AUGUST 20, 2015
1:30 P.M.**

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official website and official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time **Friday, August 14, 2015 at 3:00 p.m.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Mary J. Kayser
City Secretary
for the City of Fort Worth, Texas

I. Call to Order

II. Invocation

III. Consideration of Minutes from the Meeting on July 23, 2015

IV. Information Items from Staff

1. Update on the Merger of the Current Neighborhood Services Department with the Community Services Division of the Parks and Community Services Department
2. Update on the Community Action Partners "CAP Works" Program
3. Update on the Nutrition Programs Administered for Youth at Fort Worth Community Centers

V. Action Items

1. Approve the Community Action Partners 2014-2015 Annual Report to the Fort Worth City Council
2. Endorse Acceptance of Additional 2015 Comprehensive Energy Assistance Program Funds from the Texas Department of Housing and Community Affairs in the Amount of \$495,050
3. Endorse Acceptance of Additional 2014 Comprehensive Energy Assistance Program Funds from the Texas Department of Housing and Community Affairs in the Amount of \$1,002,660
4. Endorse Acceptance of Additional 2015 Low Income Home Energy Assistance Program Funds from the Texas Department of Housing and Community Affairs in the Amount of \$82,469

VI. Report of the Assistant Director

1. Review of Monthly Performance and Financial Reports for the Community Services Block Grant Program and Other Community Services Block Grant Initiatives
2. Review of Monthly Performance and Financial Reports for the Comprehensive Energy Assistance Program and Supplemental Funding
3. Review of Monthly Performance and Financial Reports for the Weatherization Assistance Program

VII. Citizen Presentations (3 Minute Limit)

VIII. Announcements by Council Members and Staff

IX. Future Agenda Items

X. Adjourn